## APPLICATION FORM FOR ENGAGEMENT OF TEACHING FACULTY ON CONTRACTUAL BASIS IN ESIC MEDICAL COLLEGE, FARIDABAD

| 1.  | (a) Name of ESIC Medical Education Institution applied for : |                       |                  |          |   |  |
|-----|--|-----------------------|------------------|----------|---|--|
|     | (b) Post applied for   |                       |                  |          | -   |  |
|     | (c) Specialty applied  | d for                 |                  |          |   |  |
| 2.  | Particulars of the dr  | raft                  |                  |          | Affix self-attested recent passport size photograph |  |
|     | Amount (₹)   |                       |                  |          | here (photograph should                             |  |
|     | Name of issuing bar  | nk branch             |                  |          | space and not stapled)                              |  |
|     | D.D. No.   | Da                    | ted              |          |   |  |
|     |  |                       |                  |          |   |  |
| 3.  | Name in full (in bloo  | ck letters)           |                  |          |   |  |
| 4.  | Father's / Husband's Name                                    |                       |                  |          |   |  |
| 5.  | (a) Date of Birth (  | (in figures)          |                  |          |   |  |
|     | (  | (in words)            |                  |          |   |  |
|     | (b) Age as on date of  | of walk in interview  |                  |          |   |  |
| 6.  | Nationality  |                       |                  |          |   |  |
| 7.  | Mailing address  |                       |                  |          |   |  |
| 8.  | (a) Email  |                       |                  |          |   |  |
|     | (b) Mobile No.   |                       |                  |          |   |  |
| 9.  | Permanent Address  |                       |                  |          |   |  |
|     |  |                       |                  |          |   |  |
|     |  |                       |                  |          |   |  |
|     |  |                       |                  |          |   |  |
|     |  |                       | , _              |          |   |  |
| 10. | Sex (write <b>1</b> for Ma                                   | le, 2 for Female,3 to | r Transgender)   |          |   |  |
| 11. | i) (a) If Person With  | h Disability (PWD)    |                  | Yes / No |   |  |
|     | (b) If Yes, Percentage of Disability                         |                       |                  |          |   |  |
|     | ii) Whether Ex-Serv  | riceman               |                  | Yes / No |   |  |
|     | Iii) Whether ESIC / 0  | Govt. Employees       |                  | Yes / No |   |  |
| 12. | Community to which   | ch applicant belongs  |                  |          |   |  |
|     | (Write 1 for SC, 2 fo  | or ST, 3 for OBC and  | l 4 for General) |          |   |  |

## 13. ESSENTIAL EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS

(Attach annexure, if necessary)

| Percentage of marks obtained   |      |  |  |  |
|--------------------------------|------|--|--|--|
| Subjects                       |      |  |  |  |
| Degree / Examination<br>Passed |      |  |  |  |
| Duration                       | To   |  |  |  |
| Dur                            | From |  |  |  |
| University                     |      |  |  |  |
| Name & Address of College      |      |  |  |  |

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14. DETAILS OF EMPLOYMENT (IN CHRONOLOGICAL ORDER)

(Attach annexure, if necessary).

| Whether Experience is recognized by MCI |      |  |  |  |  |
|---|------|--|--|--|--|
| Institution Type                        |      |  |  |  |  |
| Period of service                       | to   |  |  |  |  |
| Period                                  | From |  |  |  |  |
| Position(s) held                        |      |  |  |  |  |
| Name of the Institution                 |      |  |  |  |  |

## 15. DETAILS OF RESEARCH PUBLICATIONS

(Attach annexure, if necessary).

| Name of Journals/Research Papers<br>(Indexed in Pub. MED) | Year of Publication | Title of Research Papers |
|---|---------------------|--------------------------|
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|---|-----------------------------|----------------------|---------------------------------------|
| Institution   | Period                      |                      | Field of Training                     |
|   |                             |                      |                                       |
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|   |                             |                      |                                       |
|   |                             |                      |                                       |
| 47 A - dansia attaina anta a                                | and a national and          |                      |                                       |
| 17. Academic attainments a                                  | nd activities               |                      |                                       |
|   |                             |                      |                                       |
|   |                             |                      |                                       |
|   |                             |                      |                                       |
| (Attach Annexure, If necessary)                             | !                           |                      |                                       |
|   |                             |                      |                                       |
| (i)   |                             | (v)                  |                                       |
| (ii)  |                             | (vi)                 |                                       |
| (iii)   |                             | (vii)                |                                       |
| (iv)  |                             | (viii)               |                                       |
|   |                             |                      |                                       |
| I hereby declare that all the sta knowledge and belief.     | tements made in this appli  | ication are true, co | omplete and correct to the best of my |
| I understand that in the event                              | of any information being fo | ound false or incor  | rect at any stage, my                 |
| candidature/appointment shall compensation in lieu thereof. | be liable to be cancelled/t | terminated summa     | arily without notice or any           |
| I also affirm that No Objection for/taken.                  | Certificate from the preser | nt employer for ap   | plying this post has been applied     |
| TOTY CURCIT.  |                             |                      |                                       |
| DI.   |                             |                      |                                       |
| Place   |                             |                      |                                       |
| Date  | _                           |                      |                                       |
|   |                             |                      |                                       |
|   | Signa                       | ture of Candidate_   |                                       |